UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO:

092-7402201995



Doc#: 0335231076

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/18/2003 09:55 AM Pg: 1 of 2

2044

KNOW ALL MEN 312 HESE PRESENTS That

## LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LAWRENCE M NORMAN & ROSEMARIE NORMAN, HUSBAND & WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 24TH day of APRIL, to the premises therein described to-wit: 002 0495z69 2002 as Document No.

PLEASE SEE ATTACHED LEGAL

Property Address: 3519 NORTH OLCOTT AVE

Permanent Index Number:

12-24-402-017-0000

Spid Association warrants that it has good right, title, and interest in and to sa'd mortgage and has the right to release the same ether as the original mortgagee or as successor in interest to the original mortgagee.

TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

day of MARCH, 2003.

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

When Recorded Return to: LAWRENCE & ROSEMARIE NORMAN 3519 N OLCOTT AVE CHICAGO IL 60634

STELUTA BUDA-CURESCU

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 06/23/2004 Notary Public

2044033

## LEGAL DESCRIPTION:

LOT 30 IN ELECT 10 IN SAWIAK AND CO'S 1ST ADDITION TO ADDISON HEIGHTS BEING A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 (SOUTH OF INDIAN BOUNDARY LIME) OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF FRANCOCK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL SERIDIAN, IN COOK COUNTY, ILLINOIS