UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/18/2003 09:56 AM Pg: 1 of 1

2046191/MTC DF FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH

The above space is for the recorder's use only

Loan No. 399070616 Bank No. 29

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE TRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KFLEASE, CONVEY and QUIT CLAIM unto

MARIA C CORREA, PIONEER TRUST AND SAVINGS BANK UNDER A TRUST AGREEMENT DATED JANUARY 1 (, 1975 AND KNOWN AS TRUST NUMBER 19228

1942 NORTH LAWNDALE, CHICAGO IL 60647

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1ota day of DECEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94282501, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 (EXCEPT THE SOUTH 6 FEET THEREOF) IN VOSS' SUBLIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertairing.

Permanent Real Estate Index Number(s): 13-35-304-021

Witness hands and seals, May 20, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/A/A Harris Trust and Salvings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MARIA CORKEA & MARITZA ARGYRIS POB 14746

CHICACÓ IL 60614

Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

134 N. LaSalle #1108 chicago. 1C. 60602

M.G.R. TITLE