# UNOFFICIAL COPY

When Recorded Return to: MIT Lending 2563 West Beltline Road Middleton, WI 53562 Doc#: 0335233078

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 12/18/2003 07:27 AM Pg: 1 of 2

### **Corporation Assignment of Real Estate Mortgage**

LOAN NO: C04114

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to

33 MAIDEN LANE, 6<sup>TH</sup> FLOOR, NEW YORK, NY 10038

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 9, 2002** executed by

Michael Linsdau and Svetlana N. Linsdau, a/k/a Lana Linsdau, husband and wife

CDK-USA MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 980 NORTH MICHIGAN AVE, #1370, CHICAGO, IL 60611 and recorded in COOK County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL OF SCRIPTION RIDER

Commonly known as:

2189 SEAVER LANE, HOFFMAN F5 TATES, IL 60194

Loan Amount: \$214,500.00

Parcel ID Number: # 07-07-40%-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF DANE

On September 19, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

**KELLY SCHUMANN** 

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Tracy L. Webb

My Commission Expires 12-18-05

KELLY SCHUMANN

ASSISTANT SECRETARY

By MIT LENDING, its atterney in fact

CDK-USA MORTGAGE

Jan. 1. Jol

Witness: TRACY WEBB

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01

DPS 171



This instrument was prepared by: MIT Lending / Tracy Webb

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008057515 SK STREET ADDRESS: 2189 SEAVER LANE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-07-404-021-0000

#### LEGAL DESCRIPTION:

LOT 91 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION OF PART OF THE OF COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD KM 06/12/03