

# UNOFFICIAL COPY

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201



Doc#: 0335233158  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/18/2003 09:31 AM Pg: 1 of 2

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X4701-022  
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026653964

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 2003**  
executed by

**STEVEN L. WODKA, HUSBAND AND  
STACY L. WODKA, WIFE**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. 0335233158, Page(s) \_\_\_\_\_, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**2314 N. BRIGHTON PLACE, ARLINGTON HEIGHTS, ILLINOIS 60004**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**CDK MORTGAGE, INC.**

On **JUNE 24, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Donna L. Doberstein**  
known to me to be the **President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Maureen Hall  
Cook County,

My Commission Expires 8/5/03

*Donna L. Doberstein*

By: **Donna L. Doberstein**  
Its: **President**

By: Glenna A. Stanley  
Its: \_\_\_\_\_  
Witness:

**OFFICIAL SEAL  
MAUREEN HALL**

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LA  
81307226 Z LA  
30f4  
GT

JPS

BOX 333-57

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0026653964

## RIDER - LEGAL DESCRIPTION

LOT 311 IN IVY HILL SUBDIVISION NUMBER 7 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

03-17-205-019-0000



Property of Cook County Clerk's Office