

CS 2318332 ml

Prepared By:

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561



Doc#: 0335233120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/18/2003 07:47 AM Pg: 1 of 2

and When Recorded Mail To

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN
ILLINOIS 60561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1793440647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 2003
executed by MARY BETH ZILL, UNMARRIED WOMAN

[Handwritten signature]

to NAB BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561
and recorded in Book/Volume No. 0335233119 Page(s)

Cook County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
11436 W. 75TH STREET, BURR RIDGE, ILLINOIS 60527
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NAB BANK

On DECEMBER 1, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James P. Graham
Vice President

By: James P. Graham
Its: Vice President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation
Notary Public *[Signature]*
County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

1793440647

RIDER - LEGAL DESCRIPTION

LOT 57 IN ROBERT BARTLETT'S COUNTRY CLUB HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 15 ACRES OF THE SOUTH EAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-30-208-025