

GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
March 2000



Doc#: 0335239055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/18/2003 12:03 PM Pg: 1 of 2

**WARRANTY DEED  
Statutory (Illinois)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

Above Space for Recorder's use only

0309-06149 1083

THE GRANTOR, CHRIS J. KYRIAKOPOULOS

of the VILLAGE of NORTHBROOK County of COOK State of ILLINOIS for and

in consideration of TEN (\$10.00) DOLLARS, and other good

and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY S \_\_\_\_\_ and WARRANT S \_\_\_\_\_ to  
2500 GREEN BAY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION ON REVERSE SIDE  
CHICAGO, IL 60602  
100 N. LASALLE SUITE 1100  
PRAIRIE TITLE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ ; and to General Taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 10-12-200-018-0000

Address(es) of Real Estate: 2500 GREEN BAY ROAD, EVANSTON, ILLINOIS 60201

Dated this 20th day of NOVEMBER 2003.

CHRIS J. KYRIAKOPOULOS

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

**CITY OF EVANSTON**  
Real Estate Transfer Tax 013917  
City Clerk's Office

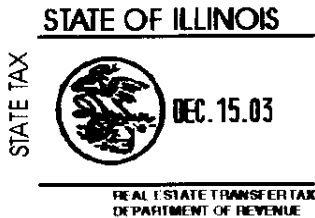
PAID NOV 18 2003 AMOUNT \$3,950.00

Agent

2

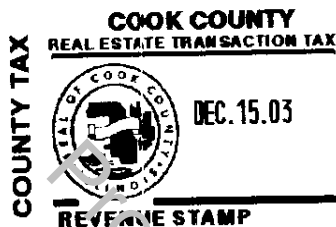
# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS



# 0000059571

REAL ESTATE TRANSFER TAX
0079000
FP326669



# 0000118711

REAL ESTATE TRANSFER TAX
0039500
FP326670

TO

Warranty Deed  
Individual to Individual

LOT 10 IN BLOCK 16 IN NORTH EVANSTON BEING A SUBDIVISION OF LOTS 11, 12, 13, 14, 15, 16 AND THE WEST 4 3/10THS ACRES OF LOT 17 IN GEO SMITH'S SUB-DIVISION OF THE SOUTH PART OF THE ARCHANGEL QUILMETTE RESERVATION, RECORDED IN BOOK 29 PAGE 58 OF MAPS, AND ALSO OF LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3, PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF ASSESSOR'S PLAT OF EVANSTON, RECORDED IN BOOK 143 PAGE 45 OF MAPS, ALL IN COOK COUNTY, ILLINOIS.

**SUBJECT TO:**

building lines and building and liquor restrictions of record, zoning and building laws and ordinances; private, public and utility easements; covenants and restrictions of record, party wall rights and agreements if any; roads and highways; existing leases and tenancies

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

and County, in the State aforesaid, DO HEREBY CERTIFY that Chris J. Kyriakopoulos  
 "OFFICIAL SEAL"  
 Daniel S. Hill  
 Notary Public, State of Illinois  
 My Commission Expires July 3, 2005

personally known to me to be the same person whose name is subscribed to the instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal, this 20th day of NOVEMBER 2003  
 Commission expires \_\_\_\_\_ 20\_\_\_\_\_  
 Notary Public

This instrument was prepared by DAN S. HILL OF STOTIS & BAIRD CHARTERED  
 200 W. JACKSON BLVD. SUITE 1050, CHICAGO (Name and Address) IL. 60606

MAIL TO: CHRISTINE VUCINOVICH (Name)  
180 N. LA SALLE #3700 (Address)  
CHICAGO, IL 60601 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
2500 GREEN BAY LLC (Name)  
1311 W Fullerton #191 (Address)  
Chicago IL 60614 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_