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0335342079

Doc#: 0335342079

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/19/2003 08:23 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street - Chicago, Illinois 60640

Loan No. 6557-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert V. Welch and Barbara J. Welch

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of December, A.D. 1993, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 03063865, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit: LOT 11 (EXCEPT THE WEST 196 FEET THEREOF) in KOESTER AND ZANDER'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 30.65 FEET THEREOF) IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-21-123-031

Address: 5218 W. Waveland Avenue, Chicago, IL 60641

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

80X-33-CP

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this _____ day of _____ May _____ A.D., 2003

ATTEST:

Julia G. Castrejon
Julia G. Castrejon, Assistant Secretary

Francis R. Corbett
By _____ Francis R. Corbett, President

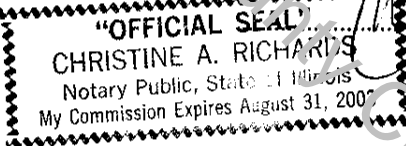
STATE OF _____ Illinois }
COUNTY OF _____ Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of North Side Federal Savings & Loan

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of May, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:
Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



Christine A. Richards
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED
TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO**
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640