Doc#: 0335342084

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/19/2003 08:25 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION 5159 North Clark St eet - Chicago, Illinois 60640 Loan No. ..6858-11 a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto A IDREW G. ROGERS

of the County of and State of Cook Illinois right, title, interest, claim or demand whatsoever it may have a qui ed in, through or by a certain Mortgage dated the

1st day of May

Cook

, A.D. 20 01 , and recorded in the Recorder's Office of

County, in the State of Illinois

, in book

of records, on page

, as document No. 0010406150

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on page

, as document No.

, to

the premises therein described, as follows, to-wit:

"SEE ATTACHED"

PIN. 14-07-223-029-1012

Address: 5235 N. Ravenswood Avenue Unit 12, Chicago, IL 60640

city situated in the

of Chicago

, County of

Cook , together with all the appurtenances and privileges thereunto belonging or

State of appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

Illinois

2001 SAF Financial Services • Rolling Meadows, IL • 1-800-323-3000

0335342084 Page: 2 of 3

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

7th

day of

April

A.D., 20 03

ATTEST

Walter G. Martfelder,

Secretary

y December 1 Corports

President

STATE OF

Minois

SS.

I, Christine A. Richards,

the undersigned, a Notary Public

COUNTY OF

Coo's

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

personary another to the to be the

personally known to me to be the

a corporation, and Walter G. Harticider personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personand severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

7th

day o

Appi)

, A.D., 2003

Notary Public

Office

THIS INSTRUMENT WAS PREPARED BY:

BY: "OFFICIAL SEAL"....... CHRISTINE A. RICHARDS

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

Notary Fuello, State of Illinois
My Commission Expires August 31, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

10406150

PARCEL 1:

UNIT 12 IN MAP FACTORY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE WEST 33 FEET OF REACH OF SAID LOTS, CONVEYED FOR STREET), IN BLOCK 30 AND OF LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SOUTHERLY 101 FLET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET), IN BLOCK 30 AND LOTS 4, 5, 6, 7 AND THE WEST 12.48 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1935 AS DOCUMENT NUMBER 95342252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95342252, IN COCK COUNTY, ILLINOIS.

(TE: 5235 N. Ravenswood Avenue Whit 12 Chicago IL 60640 PIN 14-07-223-029-1012