

UNOFFICIAL COPY



Doc#: 0335342090
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/19/2003 08:26 AM Pg: 1 of 3

8055606 NA Kraus
2003
C/T

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, 5159 N Clark St, Chicago IL 60640 Loan No.6939-11.....
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Mireya G. Mitchell

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of August, A.D. 2002, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0020900603, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

SEE ATTACHED

PIN # ~~13~~ 01-116-063-1003

Address: 6107 N. Kedzie Avenue 2S, Chicago, IL 60659
situated in the city of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

BOX 983-CP

3
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

30th

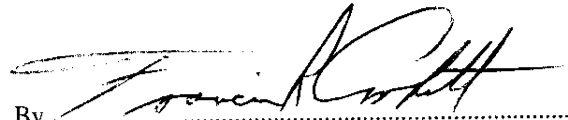
day of

October

A.D., 20 02

ATTEST:


.....
Walter G. Hartfelder, Secretary


.....
By Francis R. Corbett, President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Christine A. Richards

the undersigned, a Notary Public

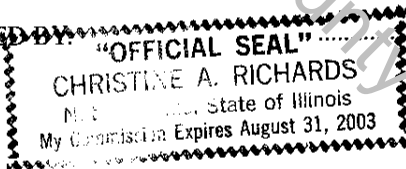
in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett


personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Walter G. Hartfelder personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:
Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640




.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640**

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UNIT NO. 2-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 25 AND 26 IN BLOCK 2 IN P. DALEIDEN'S SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST HALF OF THE TRACT OF LAND BEGINNING AT A POINT 14.73 CHAINS, NORTH OF CENTER SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THENCE WEST 39.87 1/2 CHAINS THENCE NORTH 4.76 CHAINS, THENCE EAST 39.38 CHAINS, THENCE SOUTH 4.85 CHAINS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 13257, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23348485, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.