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Doc#: 0335342098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/19/2003 08:26 AM Pg: 1 of 2

North Side
Call CFI
2/22/03

NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK
CHICAGO, ILLINOIS

**Full Satisfaction
And Release of Mortgage**

Loan No. 6928-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bahthiar Hoxha and Cynthia L. Gordon

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of June, A.D. 2002, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0020669219, and a certain Assignment

of Rents dated the 12th day of June, 2002, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 002067054, to

the premises therein described, as follows, to-wit: LOT 25 AND THE EAST 5 FEET OF LOT 26 IN BLOCK 3 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCK 1, 2, 3 AND 4 OF S.H. KLEFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #14-08-123-013-0000

Address: 1451 W. Berwyn Avenue, Chicago, IL 60640
situated in the city of Chicago, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

23rd day of May A.D., 2003

ATTEST:

Julia G. Castrejon
Julia G. Castrejon, Assistant Secretary

Francis R. Corbett
By Francis R. Corbett, President

STATE OF Illinois }
COUNTY OF Cook ss. I, Christine A. Richards the undersigned, a Notary Public

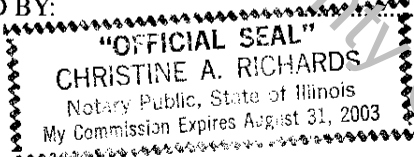
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of May, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640



Christine A. Richards
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO
8159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640