



Doc#: 0335342188  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/19/2003 12:12 PM Pg: 1 of 3

This Instrument Prepared By:

*file no. 80836459 1 of 1*  
After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 35074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2003 executed by BOZENA KRASNAK, A MARRIED WOMAN TO GRZEGORZ KRASNAK

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0328742377*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 08-33-101-017-1075

Commonly known as: 226 WASHINGTON SQUARE, #C, ELK GROVE VILLAGE, ILLINOIS 60007 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

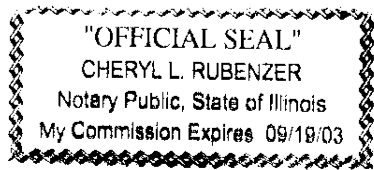
On *MARCH 14, 2003* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *BERNARD W. Glavin*

By: *Bernard W. Glavin*  
Its: *PRESIDENT*

known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Witness:

Notary Public *[Signature]*  
County, *COOK*  
My commission Expires: *9/19/03*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**BOX 383-CP**



**UNOFFICIAL COPY**

Chicago Title  
8501 W. Higgins

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Three vertical black wavy lines, resembling stylized scribbles or a decorative element, are positioned in the center of the page. They are oriented vertically and appear to be drawn with a thick marker or brush.

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008083645 PK  
**STREET ADDRESS:** 226 WASHINGTON SQUARE #C  
**CITY:** ELK GROVE VILLAGE **COUNTY:** COOK  
**TAX NUMBER:** 08-33-101-017-1075

**LEGAL DESCRIPTION:**

UNIT 226-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND:  
LOT 1 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33,  
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO  
THE PLAT THEREOF RECORDED AS DOCUMENT 18490039  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR  
CONDOMINIUM OWNERSHIP RECORDED MAY 16, 1973 AS DOCUMENT 22328164 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY,  
ILLINOIS.

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