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Doc#: 0335347064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 09:10 AM Pg: 1 of 3

Document Number

Document Title

Recording Area

4X2

Name and Return Address

Alternative Mortgage Options, Inc.
1935 W. Co. Rd. B-2, Suite 365
Roseville, MN 55113
ATTN: Final Docs

Parcel Identification Number

Property of Cook County Clerk's Office

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(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: MARCH 20, 2003

FOR VALUABLE CONSIDERATION, ALTERNATIVE MORTGAGE OPTIONS, INC.

a corporation under the laws of MINNESOTA, assignor (whether one or more), hereby sells, assigns, and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation, 3601 Minnesota Drive, Bloomington, MN 55435, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated MARCH 20, 2003, executed by BRUCE A. SULLIVAN, A SINGLE MAN

as mortgagor to ALTERNATIVE MORTGAGE OPTIONS, INC.

as mortgagee, and filed for record as Doc No. 0030451200, on 04/04/2003 in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assign, that there is still due and unpaid debt secured by the mortgage the sum of \$ 55,500.00 Dollars, with interest thereon from MARCH 20, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: ALTERNATIVE MORTGAGE OPTIONS, INC.

By *Patrick J. Rooney*
PATRICK J. ROONEY
Its: VICE PRESIDENT

Witness

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 20TH day of MARCH, 2003 by PATRICK J. ROONEY the VICE PRESIDENT and _____ the _____ respectively, of ALTERNATIVE MORTGAGE OPTIONS, INC.

a corporation under the laws of the MINNESOTA

, on behalf of the corporation.

THIS INSTRUMENT WAS DRAFTED BY:

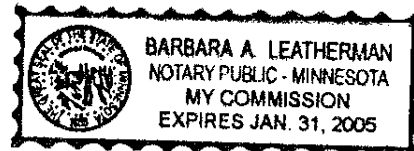
BARBARA A. LEATHERMAN
ALTERNATIVE MORTGAGE OPTIONS, INC.

Barbara A. Leatherman
Signature of Person Taking Acknowledgement

BARBARA A. LEATHERMAN
MY COMMISSION EXPIRES: JANUARY 31, 2005

County of Residence: *Ramsey*
NOTARIAL STAMP OR SEAL

79-13TH AVENUE NE #110
MINNEAPOLIS, 55413



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LEGAL DESCRIPTION

14505 CENTRAL COURT, #PH4, OAK FORREST, IL 60452

PARCEL 1: UNIT NUMBER 14505 "PH" 4 AND GARAGE UNIT NUMBER "G" - "C" 4 IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.6 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236; WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 750 AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907419, AND AS AMENDED BY DOCUMENT NUMBERS 23340865, 2341097, 23662809, 24091487, 24364126 AND AS CORRECTED BY 23813770; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DOCUMENT 22907419