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Doc#: 0335347155
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 10:22 AM Pg: 1 of 3

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # 000225492005N

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is:

a certain Mortgage dated JULY 13, 1999 Made and executed by DRED A HUNTER JR., AN UNMARRIED MAN

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois SEE LEGAL DESCRIPRION ATTACHED HERETO AND MADE A PART THEREOF

Parcel #: 1013214015
Property address: 1819 DODGE EVANSTON, ILLINOIS 60201

Such Mortgage having been given to secure payment of Dollars, NINETY-THREE THOUSAND, SEVEN HUNDRED FIFTY AND NO/ 100 which Mortgage is of record in Book, Volume or Liber No. N/A, at page N/A (or as No. 9910910424 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* Wachovia Bank N.A. fka First Union National Bank
8739 Research Drive
Charlotte, NC 28262

57
P3
5-
147
8PK
\$28.50

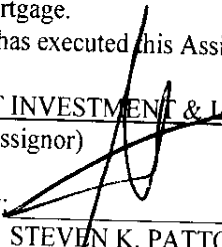
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JULY 28, 1999

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
STEVEN K. PATTON

State of California

County of Orange

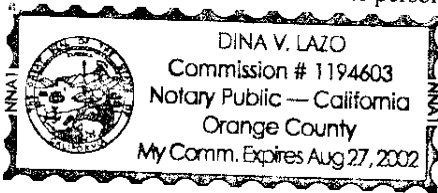
On JULY 28, 1999

STEVEN K. PATTON

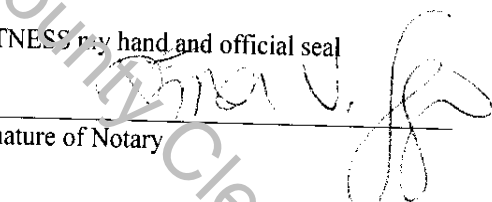
, before me DINA V. LAZO

, Notary Public, personally appeared

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

Property of County Clerk's Office

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"LEGAL DESCRIPTION"

TH NORTH 1/2 OF LOT 21 AND THE SOUTH 12-1/2 FEET OF LOT 22 IN BLOCK 2 IN MERRILL LADD'S 2ND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office