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Doc#: 0335347156 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/19/2003 10:22 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00022554972005N

KNOV ALL MEN BY THESE PRESENTS

That Wachovia Bank, N.A. (fka First Union Na ior.a! Bank) of the County of VENTURA and State of CALIFORNIA, by Countrywide Home Loans, as A tornev-In-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe cof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

FRED A. HUNTER, JR.

Property

1819 DODGE,

Address....:

EVANSTON,IL 60201

P.I.N. 1013214015

heir, legal representatives and assigns, all the right, title interest, claim, or ceman's whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/13/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 696424, to the premises therein described as situated in the County of COOK, State of Illinois as foliows, to wit:

THE N1/2 OF LOT 21 & THE S12.5FT OF LOT 22 IN BLOCK 2 IN MERRILL LADD'S 2ND ADDITION TO EVANSTON, A SUBD'V OF THE WEST 1/2 OF THE SW4 OF THE N.74 OF SECTION 13, TOWNSHIP 41N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of December, 2002.

Power Of Attorney was Recorded: 5/03/2002 Doc#: 20510122

Wachovia Bank, N.A. (fka First Union National Bank), by Countrywide Home Loans, as Attorney-In-Fact

Daniel Moon

Assistant Secretary

\$ 26.50

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STATE OF CALL ORNIA

COUNTY OF VENTURA

I, Chelle L. Margott a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Moon, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of December, 2002.



Chelle L. Margott, Notary public Commission expire: 11/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED Y. TITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRED A. HUNTER, JR. 1557 FLORENCE AVE EVANSTON, IL 60201

Prepared By: Chelle L. Margott

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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