

UNOFFICIAL COPY

After Recording Mail to:

Craig P. Youngberg
220 N. Oak Park Ave. Unit 3T
Oak Park IL 60302

This Document Prepared by:
Geraldine V. Eakin
Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park IL 60301



Doc#: **0335347216**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 01:03 PM Pg: 1 of 3

DUPLICATE RELEASE DEED

This Release Deed is made by Community Bank of Oak Park River Forest; 1001 Lake Street; Oak Park, IL 60301, an Illinois Banking Corporation ("the Bank").

Whereas, by a certain **Mortgage**, dated **September 2, 1999** and Recorded in the Recorder's Office of Cook County, State of Illinois, in Book _____, Page _____, as **Document No. 99857120**, the premises situated in the County of Cook, State of Illinois, and more particularly described as follows:

Property Address: 220 N. Oak Park Ave. Unit 3T, Oak Park IL 60302

PIN: 16-07-212-010-1059

Legal: Attached Addendum for Legal Description

were conveyed to the Bank, as Mortgagee, to secure the payment of an indebtedness in the principal amount of **One Hundred Eight Thousand Three Hundred and no/100 (\$108,300.00)**;

Whereas, said indebtedness was further secured by: N/A

Whereas, the indebtedness secured has been fully paid, satisfied and discharged.

Now, therefore, the Bank for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, and does hereby release the previously described real property from the lien created by the aforesaid Mortgage and the other described instruments, and does hereby release, quitclaim and convey unto **Craig P. Youngberg** and his heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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28.50

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In Witness Whereof, the Bank has caused this Release Deed to be executed by its duly authorized officers, and its corporate seal affixed on July 2, 2003

COMMUNITY BANK OF OAK PARK RIVER FOREST

By: [Signature]
Claude E. L'Heureux, Vice President

Attest By: [Signature]
Kris A. Bahl, Operations Officer

STATE OF ILLINOIS
SS
COUNTY OF COOK

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Claude E. L'Heureux Vice President of Community Bank of Oak Park River Forest and Kris A. Bahl, Operations Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument and, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal.

Date 7-2-03

[Signature]
NOTARY PUBLIC



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

UNIT 3-T IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 OF OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office