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Doc#: 0335348191 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/19/2003 01:29 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents that BA	ANK ONE N.A.	
		("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he JACK A. SCHMIDT AND SUSAN M. SCH	reby release, convey and	
	and	its/his/their heirs, legal
representatives and assigns, all the right, the whatsoever Bank may have acquired in, the control of the contro	rough or by a certain Mor	tgage dated
<u>09/18/02</u> as Document Number <u>00211</u> registered in the Recorder's/Registrars Off		age recorded/ County, in
the State of Illinois applicable to the proper legally described as follows, to-wit:		
SEE ATTACHED EX. A		SO PERIOD
		CO
Property Address: 1330 DAKOTA DR.	ELGIN	IL 60120
PIN 06 06 116 024 0000		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530021200

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/21/03

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deingled the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and gotarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL MIRANDA DAWN GRAHAM NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 11-26-05

This instrument was prepared by: MICHAEL T. HANLY

00412530021200

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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EXHIBIT A

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LOT 14 T. THE FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE NORTH LINE, OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING TUAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 42 , TO SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, OF OCTOBER 6, 1959 AS DOCUMENT NUMBER 1889895; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS

COOK AND THE STATE OF ILLINOIS