

# UNOFFICIAL COPY



Doc#: 0335350035  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/19/2003 08:01 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075670122005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GARY K. SAPP, DONNA L. SAPP


Property Address.....: 231 SOUTH VINE AVENUE, PARK RIDGE, IL 60068 P.I.N. 09 35 Z16 010

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00773273, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Elizabeth Anderson  
Assistant Secretary

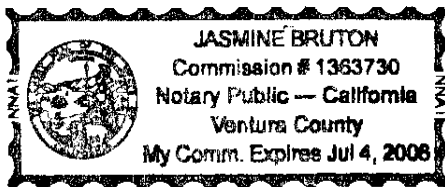
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jasmine Bruton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elizabeth Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of November, 2003.



*Jasmine Bruton*  
 \_\_\_\_\_  
 Jasmine Bruton, Notary public  
 Commission expires 07/04/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GARY K. SAPP, DONNA L. SAPP  
231 VINE AVE  
PARK RIDGE, IL 60068

Prepared By: Beverly Brooks  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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THE SOUTHEASTERLY  $\frac{1}{2}$  OF LOT 5 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 35, LYING SOUTH OF RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST  $\frac{1}{4}$  OF SAID NORTHEAST  $\frac{1}{4}$  ) AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 8.73 ACRES IN THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE PUBLIC ROAD, IN COOK COUNTY, ILLINOIS,

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