## **UNOFFICIAL**

COPY

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED\_LOAN# 0110056817

Doc#: 0335350117

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/19/2003 11:44 AM Pg: 1 of 2

The above space is for the recorder's use only

LOT 10 IN DEVON CRAWFORD SUBDIVISION 0F THE WEST 7/8 OF LOT 9 IN ASSESSORS DIVISION IN THAT PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 45 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHERLY LINE OF CALDWELL RESERVE AND NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-03-207-009

COMMONLY KNOWN AS: 6347 NORTH KARLOV AVENUE, CHICAGO, IL. 60646

IN TESTIMONY WHEREOF, the said, LABE BANK hath hereunto caused its corporate seel to be affixed, and these presents to signed by its Vice President this pay August 8, 2003.

BY: Vice President

TTEST: ( Veo ( Xares \_\_\_\_ Vice Presiden

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STATE OF ILLINOIS

COUNTY OF COOK

I, VIRGINIA GARCIA, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, College Toff personally known to me to be the Vice President of the LABE BANK, and Cleo STAMES \_, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 8/8/2003.

Official Seal Virgins: Garda

Notary Public State of Illinois My Commission Expires 04/02/05

This inst.

Of Cooperation of County Clarks Office