

UNOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

STEVEN J KAMPHAUSEN
20 LONG HILL DR
CLIFTON NJ 07013

**Doc#:** 0335301174

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/19/2003 02:23 PM Pg: 1 of 1

Loan Number: 708-0012801957

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN J KAMPHAUSEN

Original Mortgagee(S): REVERE MORTGAGE, LTD.

Original Instrument No: 0021454069

Date of Note: 09/24/2002

Original Recording Date: 12/30/2002

Property Address: 2161 N CALIFORNIA AVENUE #308 CHICAGO, IL 60622

Legal Description: Lot Block Section Township Range Plat

UNITS 308 AND P-26 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN W.O. COLES SUBDIVISION OF LOTS 22 AND TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. SLAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 13-36-214-025-1026

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2003.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
DOCUMENTATIONState of UT }
City/County of CACHE }

This instrument was acknowledged before me on 12/15/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRISMy Commission Expires:
12/12/2004

Resides in: CACHE