

# UNOFFICIAL COPY

## Mortgagor:

Charles Mudd  
C/O Kass Management  
2000 N Racine Suite 3400  
Chicago, IL 60614



Doc#: 0335303080  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/19/2003 02:19 PM Pg: 1 of 2

## Mortgagee:

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Charles Mudd**, his legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and an Assignment of Rents, bearing the date the 1st day of April 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0020422498 and 0020422499 and a certain Mortgage and an Assignment of Rents, bearing the date the 1st day of April 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0020422500 and 002042501, and a Security Interest recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0020422497 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

#### PARCEL ONE:

THE WEST 41 FEET OF THE EAST 82 FEET OF ALL OF LOTS 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOT 15 IN HUNDLEY'S RESUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 646 W. Roscoe, Chicago, IL 60610

P.I.N. #14-21-304-022

#### PARCEL TWO:

LOTS 34 AND 35 IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF BLOCK 4 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1101-1103 N. Western Ave., Chicago, IL 60610

P.I.N. 17-06-304-006-0000

Property of Cook County Recorder's Office

1ST AMERICAN TITLE Order #

1071  
012  
CC 40309

First American Title

# UNOFFICIAL COPY

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 3rd day of December, 2003.

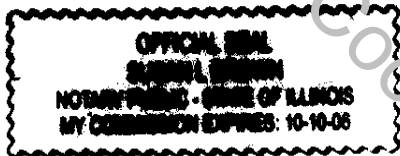
*Peter M. Hueser*  
PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: Susan L Brown  
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS   
 SS  
COUNTY OF COOK

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3<sup>rd</sup> day of December, 2003.



*Susan L Brown*  
Commission Expires 10/10/06

Cook County Clerk's Office

*[Faint, illegible text]*