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0335306061

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0335306061

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/19/2003 10:12 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional] ERIKA KRUEGER 847-330-8061
B. SEND ACKNOWLEDGMENT TO: (Name and Address) DOVENMUEHLE MORTGAGE INC. COMMERCIAL SERVICING DEPT. 1501 WOODFIELD ROAD SCHAUMBURG IL 60173

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	SELITTO	JEROME	J.		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
233 E. WALTON PL. #2		CHICAGO	IL	60611	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	VACHHER	MONICA			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
233 E. WALTON PL. #2		CHICAGO	IL	60611	USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
BOSTON SAFE DEPOSIT AND TRUST COMPANY					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1 BOSTON PLACE		BOSTON	MA	02108	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO 60 SHARES OF CAPITAL STOCK OF THE 233 EAST WALTON PLACE BUILDING CORPORATION (THE SHARES) ALLOCATED TO APARTMENT 2 IN THE BUILDING KNOWN AS 233 EAST WALTON PLACE, UNIT #2, CHICAGO, ILLINOIS 60611 AND ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN THAT CERTAIN PROPRIETARY LEASE BETWEEN THE 233 EAST WALTON PLACE BUILDING CORPORATION AS LESSOR AND THE DEBTORS, AS LESSEE, (THE LEASE), AND ANY SUBSTITUTE REPLACEMENT AND ADDITIONAL SHARES AND ANY AMENDMENTS TO AND EXTENSIONS OR REPLACEMENTS OF THE LEASE.

TAX ID: 17-03-214-007-0000

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

8. OPTIONAL FILER REFERENCE DATA
LOAN 1010054073

COOK COUNTY, IL

Syes P 2 m no h

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LEGAL DESCRIPTION

LOTS 44 AND 45 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 13 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office