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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
9601 MCALLISTER FRWY
SAN ANTONIO, TX 78216



Doc#: 0335306090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 11:40 AM Pg: 1 of 3

Satisfaction

WASHINGTON MUTUAL STOCKTON 156 #:0044304426 "CHAN" Lender ID:M68/004/0044304426 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: JASON CHAN, AN UNMARRIED MAN
Original Mortgagee: LONG BEACH MORTGAGE COMPANY
Dated: 11/16/2001 Recorded: 11/27/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0011112762, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 1141 W WASHINGTON, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

LONG BEACH MORTGAGE COMPANY
On September 19th, 2003

By: J. Feuerbacher
J. FEUERBACHER, Assistant
Vice-President

*S_R*SARAH RENDON*09/19/2003 10:22:53 AM* WAMU03WAMU0000000000000000654756* ILCOOK* 0044304426 ILSTATE_MORT_REL *

BATCH

21 of 21

SV
P3
SN
M.V.
ABV

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Satisfaction Page 2 of 2

STATE OF Texas
COUNTY OF Bexar

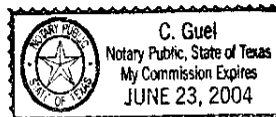
On September 19th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J. FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



C GUEL

Notary Expires: 6/23/2004



(This area for notarial seal)

Prepared By: Sarah Rendon, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FREEWAY, P O BOX 47529 (78265),
SAN ANTONIO, TX 78246 1-800-342-7581

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EXHIBIT A

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 207 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LN# 0616592432

Client 156