

UNOFFICIAL COPY

SUBSEQUENT TO
RECORDATION



PLEASE MAIL TO:
MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462

Doc#: 0335308043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/19/2003 09:54 AM Pg: 1 of 2

OMAHA LN#: 80002328670099

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300, Omaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated February 25, 2003 made and executed by Douglas E. Kasper and Maureen C Kasper, husband and wife to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of One Hundred Forty Three Thousand Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 2003 MARQUETTE BANK

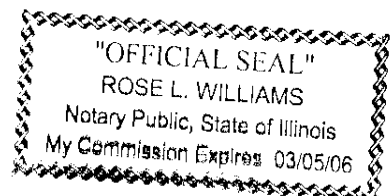
Kathie Forte

Witness

By: VP
Brad J. Buttlere
Vice President

STATE/Commonwealth of ILLINOIS COUNTY OF Cook

Be it remembered, that on this 25th day of February 2003, before me, the subscriber, personally appeared Brad J. Buttlere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

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LOT 17 AND 18 IN BLOCK 6 IN HENRY IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-08-303-017

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Property of Cook County Clerk's Office