

UNOFFICIAL COPY



Doc#: 0335312007  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/19/2003 09:16 AM Pg: 1 of 2

Name and Return Address:  
:NABELLA:S:CHADHA:  
:RAMINDER:S:CHADHA:

4030 PULASKI UNIT A  
CHICAGO IL 60641

Parcel Identifier Number  
13-15-424-042-1001

\_\_\_\_\_ [Space Above This Line for Recording Data] \_\_\_\_\_  
6330050473

**SATISFACTION OF REAL ESTATE MORTGAGE**

ST. FRANCIS BANK, FSB, hereby certifies that the following is fully paid and satisfied:

Mortgage executed on September 25, 2002 by NABEELA S CHADHA AND RAMINDER SINGH CHADHA  
Husband and Wife

Now held and owned by ST. FRANCIS BANK, FSB and recorded in the office of the Register of Deeds of \_\_\_\_\_  
COOK County, Wisconsin, as Document Number 0021136407

Legal Description:  
SEE ATTACHED LEGAL DESCRIPTION

Date: June 18 2003

ST. FRANCIS BANK, F.S.B.

By: Amelia J. Strickler  
Amelia J. Strickler, Assistant Secretary

STATE OF WISCONSIN }  
WAUKESHA COUNTY } ss.

Personally came before me on the above date, the above named Amelia J. Strickler, Assistant Secretary of St. Francis Bank, F.S.B. to me known to be the person who executed the foregoing instrument and acknowledged the same.

[Signature]  
Notary Public, State of Wisconsin  
My commission expires 05/02/04

This instrument was drafted by:  
LISA CLARK  
For ST. FRANCIS BANK, F.S.B.

Property of Cook County Clerk's Office

[Handwritten initials]

**UNOFFICIAL COPY****PARCEL 1:**

UNIT A IN THE TOWNHOMES OF IRVING PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 7 AND THE SOUTH ½ OF LOT 6 IN A.E. BROWN'S RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 15 AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97565679. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 79865679

PERMANENT INDEX NUMBER #13-15-424-042-1001

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