UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0616927564

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jose D Serna Veronica Serna 12437 S Tripp Ave Alsip, IL 60803

Doc#: 0335313124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/19/2003 03:59 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSE D SERVA AND VERONICA SERNA, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORS as Mortgagor, and recorded on 11/20/2001 as document number 0011093741 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 12437 S Tripp, Alsip IL 60658

PIN Number 24274030370000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ilert's Offic mortgagee.

Dated September 19, 2003

ABN-AMRO Mortgage Group, Inc.

POLLY MCDONAGH Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

Ву

The foregoing instrument was acknowledged before me on September 19, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Loan Number: 0616927564

EXHIBIT A

LOT 37 JA BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF) AND (EXCEPT OF HEAST THE THE THE CONTINUE THE WEST 305 FEET OF THE SOUTH 792 FEET THEREOF) OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-27-403-037

LR423/007 P5R