## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

CHARLES J HILBRICH 6474 CHEROKEE DR INDIAN HEAD PARK, IL 60525



Doc#: 0335315005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/19/2003 08:56 AM Pg: 1 of 2

## **Satisfaction**

Wamu - VH #:0610652265 "HILBRICH" Lender ID:F25/927/1686768927 Cook, Illinois MERS #: 100202410020264334 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates an I recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES J HILBRICH AND LEGLEY A HILBRICH HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR THE LEADERS BANK

Dated: 03/10/2003 Recorded: 03/19/2003 in Book/Ree./1 iber: 5913 Page/Folio: 0279 as Instrument No.:

0030373979, in the county of Cook State of Illinois

Legal: LOT 10 IN WESTERN BUILDERS INDIAN VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-19-211-007

Property Address: 6474 CHEROKEE DRIVE, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 23rd, 2003

BETTY AMBROSE, Assistant

Vice-President



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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

ON September 23rd, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/22/2005

(This area for notarial seal)

Prepared By: Melanie Best AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY,

MO 65686 417-739-9412

COOP COOP COUNTY CLOTH'S OFFICE