## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

GERARD TRUJILLO 5501 N CHESTER AVE APT 22 CHICAGO, IL 60656



Doc#: 0335315010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/19/2003 08:57 AM Pg: 1 of 3

Office

**Satisfaction** 

Wamu - VH #:0052102712 "TRUJILLC' 1 ender ID:F10/011/1679987741 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording ir for nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERARD TRUJILLO

Original Mortgagee: PACOR MORTGAGE CORP.

Dated: 10/02/2001 Recorded: 10/16/2001 in Book/ixt el/Liber: 8337 Page/Folio: 0231 as Instrument No.:

0010960372, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

12-11-122-012-1022

Assessor's/Tax ID No.

Property Address: 5501 N CHESTER AVE # 22, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 23rd, 2003

BETTY AMBROSE, Assistant

Vice-President

\*MSE\*MSEAMRC\*09/23/2003 10:52:32 AM\* WAMU05WAMU0000000000000000752537\* ILCOOK\* 0052102712 ILSTATE\_MORT\_REL \*\*MBBAMRC



SY PSY

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STATE OF Missouri **COUNTY OF Stone** 

ON September 23rd, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires: 10/0/12005

ADRA L. POGUE

Notary Public - Notary Seal STATE OF MISSOURI

Stone County

My Commission Expires Oct. 1, 2005

(This area for notarial seal)

AN RELEASE CL Prepared By: Melanie Bes. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 22 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE I HIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS CALIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS A MENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CLEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-22, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.]