### **UNOFFICIAL CO**



Doc#: 0335316045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/19/2003 11:13 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

19989134

Index:

JobNumber: 111\_2301

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge soid riortgage.

Original Mortgagor:

WILLIE TAYLOR AND DELOIS TAYLOR

ID: 10

Original Mortgagee:

FIRST CHICAGO NBD MCRTGAGE COMPANY

Original Loan Amt:

\$55,000.00

Property Address:

9018 S OGLESBY AVE, CHICAGO, L (0617

Date of DOT:

6/8/1999

Date Recorded: Doc. / Inst. No:

6/16/1999 99576745

PIN:

25-01-230-027-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MECC), has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of November 2003 A.D.

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



0335316045 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 19th day of November 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF Thave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Charty Doza

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





# JNOFFICIAL COPY

99576745 MENN RECORDED, RETURN TO: 5702/8043 04 801 fags 1 of 4 1999-06-16 09:18:19 LEST CHICAGO HED MORTGAGE COMPANY ATTY LOAN REVIEW, 31.00 P. . BO 7095 48007-9869 JENNIYER BECK 1901 S MEYERS ROAF SUIT E 300 CARRECCE TERRACE, L 60181 19989/39 MORTGAGE THIS MORTOAGE ("Security Instrument") is given in June 68, 1999 WILLIS TAYLOR AND DELOIS TAYLOR BUSEA D AND JUTE . . The mortgagor is ("Borrower"). This Security Instrument is given to FIRST CHT PAGO NED MORTGAGE COMPANY. which is organized and existing under the lows of address is 900 TONER DRIVE, TROY, MI 46094 THE STATE OF PELAMAPE ("Lender"). Be nower owns Lender the principal sum of FIFTY FIVE TROUBAND AND 00/100 Dollars (U.S. \$ 55,000.00 ). This debt is evidenced by Borrower's note dat A inc same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not put deading due and payable on JULY 21, 2024 . This Security Instrument secures to Lender: (a) f is n payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note. (b) the payment of all fother sums, with interest, and all renewals, extensions and modifications of the Note. (b) the payment of all fother sums, with interest, and all renewals, extensions and modifications of the Note. (b) the payment of all fother sums, with interest, and all renewals, extensions and modifications of the Note. (c) the performance of Borrower's coverages and agreements under this Security Instrument and the Note. For this sumpose, Borrower does betteby mortgage, grant and convey to Lender the following described property located in:

COUNTY OF CHICAGO, COUNT COUNTY OF CHICAGO, COUNT SHORE A FOLLEM'S 1ST ADDITION TO SOUTH SHORE GARDENS. LOT 7 BLOCK 2 IN KNEERS & FULLERI'S 1ST ADDITION TO SOUTH SHORE GARDENS, BRING A SURDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 1. TOWNSHIP 17 HORTH, BANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS. P.I.M 25-01-230-027-0000 which has the address of: 9018 S OGLESSY, CHICAGO [Zip Code] ("Property Address"); BOX 333-ETT MINI