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0335317058

Doc#: 0335317058

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/19/2003 11:12 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014

PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

JOB # 90815

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

12-031

LOAN NO. BCC58199
Date: SEPTEMBER 12, 2002

8111883
4655

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

Assignor (whether one or more), hereby sells, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 12, 2002 executed by
OLGAY D. HOLLIMON AND MARCIA A CLAYTON-HOLLIMON, HUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

See attached legal description

as Mortgagor, to PARAGON HOME LENDING, LLC
as Mortgagee, and filed for record September 23, 2002, as Document Number 00 21039147
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from SEPTEMBER 12, 2002,
and that Assignor has good right to sell, assign and transfer the same.

Property Address: 9945 S. Parnell Ave, Chicago, IL 60628

APN: 25-09-305-015

Prepared By: Courtney Wernette
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext 246

ASSIGNOR

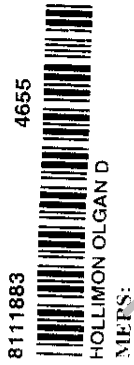
PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

Syes
P3
M Yes
L

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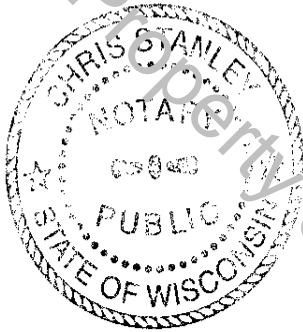
SS SS

Property of Cook County Clerk's Office

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STATE OF WISCONSIN }
 }
 } ss.
 COUNTY OF WAUKESHA }

On this 12TH day of SEPTEMBER, 2002, before me, a Notary Public
 within and for said County, personally appeared JULIE LaMACCHIA
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
 the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
 his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

Signature of Person Taking Acknowledgment

8-1-2004

LEGAL DESCRIPTION

LOT 30 (EXCEPT THE SOUTH 6 FEET AND 3 INCHES) AND THE SOUTH 12 FEET AN
 INCHES OF LOT 31 IN BLOCK 19 IN EAST WASHINGTON HEIGHTS IN SECTION 9,
 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COUNTY, ILLINOIS.

A.P.N. #25-09-305-015