

# UNOFFICIAL COPY



0335317058

Doc#: 0335317058  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/19/2003 11:12 AM Pg: 1 of 3

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90815

PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

12-031

LOAN NO. BCC58199  
Date: SEPTEMBER 12, 2002

8111883  
4655

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 12, 2002 executed by

OLGAY D. HOLLIMON AND MARCIA A CLAYTON-HOLLIMON, HUSBAND AND WIFE, AS  
TENANTS BY THE ENTIRETY

See attached legal description

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record September 23, 2002, as Document Number 00 21039147  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)

(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

SIXTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from SEPTEMBER 12, 2002

and that Assignor has good right to sell, assign and transfer the same.

Property Address: 9945 S. Parnell Ave, Chicago, IL 60628

APN: 25-09-305-015

Prepared By: Courtney Wernette  
4690 Longley Ln #8, Reno, NV 89502  
775-827-9600 ext 246

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

Syer  
P3  
Meyer  
L

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HOLLIMON OLGAN D  
MEPS:

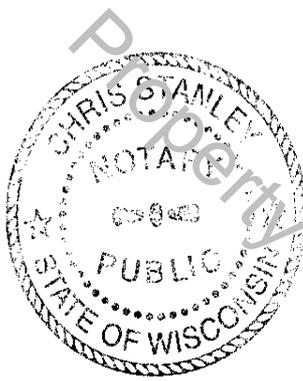
Property of Cook County Clerk's Office

SS SS

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STATE OF WISCONSIN            }  
  }  
  } ss.  
COUNTY OF WAUKESHA        }

On this 12TH day of SEPTEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

*8-1-2004*

LEGAL DESCRIPTION

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LOT 30 (EXCEPT THE SOUTH 6 FEET AND 3 INCHES) AND THE SOUTH 12 FEET AN INCHES OF LOT 31 IN BLOCK 19 IN EAST WASHINGTON HEIGHTS IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

A.P.N. #25-09-305-015