

UNOFFICIAL COPY

Loan No. 0000000000000003033063729

After Recorded Return to:
JOSEPH M. BONIECKI
1212 N. LAKE SHORE DR
CHICAGO, IL 60610



Doc#: 0335317008
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 08:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 4, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94217240, releases, conveys and quit claims unto JOSEPH M. BONIECKI AND SALLY J. BONIECKI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 17-03-114-003-1060

1212 N LAKE SHORE DR, CHICAGO, IL 60610

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 26, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME
MORTGAGE CORPORATION

BY: *Alice M. Miller*
ALICE M MILLER
Vice President

59
P-3
MY
CR

UNOFFICIAL COPY

UNIT NUMBERS 14CS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DR (200 FEET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT ST (66 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE 192 FEET 2 1/8TH INCHES, THENCE NORTH AT AN ANGLE OF 88 DEGREES 17 MINUTES WEST 122 FEET 9.5 INCHES TO THE EAST LINE OF STONE ST (66 FEET WIDE) THENCE ALONG THE EAST LINE OF STONE ST NORTH 192 FEET 1-3/4TH INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID, AND THENCE ALONG THE SOUTH LINE OF SCOTT ST EAST 117 FEET 1-3/4TH INCHES TO THE POINT OF BEGINNING BEING ALL OF LOTS 1 AND 2 IN LAWRENCE AND SYMONDS SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO THE SOUTH 25 FEET OF LOT 3 ALL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5, ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID, AND ALL LAND DERIVED BY WAY OF ACCRETIONS OR OTHERWISE LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY SUBDIVIDED WEST OF THE WEST LINE OF LAKE SHORE DR AS NOW ESTABLISHED IN, COOK COUNTY, ILLINOIS, ALL SITUATED IN THE CITY OF CHICAGO WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 36853 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20892901 AND AMENDED BY DOCUMENT NUMBER 20946638 RECORDED SEPTEMBER 2, 1969 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS


Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 26, 2003.



WILJE J. CLARK
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DERRICK ERVIN

17-908-

