

# UNOFFICIAL COPY

Loan No. 0000000000000001677001848



After Recorded Return to:  
JOSE A. GARCIA  
755 SHADY OAKS CT UNIT 47  
ELGIN , IL 60120

Doc#: 0335317019  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/19/2003 08:44 AM Pg: 1 of 3

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## RELEASE OF MORTGAGE

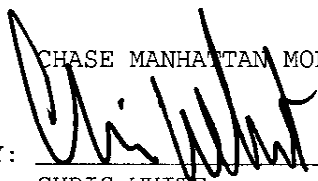
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020980590, releases, conveys and quit claims unto JOSE A GARCIA , UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-07-400-012-1096

755 SHADY OAKS CT UNIT 47, ELGIN, IL 60120

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 7, 2003.

CHASE MANHATTAN MORTGAGE CORPOFATION  
BY:   
CHRIS WHITE  
Vice President


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P  
12/19/03  
CW

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 7, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908-



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UNIT 47-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLERS CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 5, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89328813 IN COOK COUNTY, ILLINOIS.

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