

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

EDWARD ALFONSO 6655 N OLMSTED AVE CHICAGO, IL 60631 Doc#: 0335318011

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/19/2003 09:35 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0604532556 "ALFON'SO" Lender ID:F25/11 1/1685881212 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in consideration are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD ALFONSO, AN UNMARRIED MAN

Original Mortgagee: AMERICAN HOME FINANCE, INC.

Dated: 02/03/2003 Recorded: 02/20/2003 in Book Reel/Liber: 5396 Page/Folio: 0105 as Instrument No.:

0030236348, in the county of Cook State of Illinois

Legal: LOT 42 IN BLOCK 3 IN VILLAGE OF EDISON PARK, 3F, N'G A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX INDEX NUMBER: 09-36-416-039

Assessor's/Tax ID No. 09-36-416-039

Property Address: 6655 NORTH OLMSTED AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed one foregoing instrument.

monument.

WASHINGTON MUTUAL BANK, FA

On September 19th, 2003

JEFF PROSE Assistant

Vice-President

*K1D*K1DAMRC*09/19/2003 07:21:58 PM* WAMU05WAMT000000000000000019269* ILCOOK* 0604532556 ILSTATE_MORT_REL **MSHAMRC

BATCH of 10

Spinga

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STATE OF Missouri **COUNTY OF Stone**

On September 19th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND Notary Expires: 07/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

CONTRACTOR Prepared By: Mike Hilde brand. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412