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Document Prepared by:

Michelle Hunt

When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301

Release Department Loan #: 7890645280 Investor Loan #:

Pool #:

PIN/Tax ID #: 05202062070000

Property Address:

567 PROVIDENT AVENUE WINNETKA, IL 600930335318100

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/19/2003 04:01 PM Pg: 1 of 2

MCR) GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mongage.

Original Mortgagor(s): MARY AND STEVE WALDON, HUSBAND AND WIFE

Original Mortgagee: FIRSTAR BANK MILWAUKEE, NA

Loan Amount: \$65,000.00

Date of Mortgage: 02/08/2002

Date Recorded: 02/21/2002

Liber/Capia to

Page/Drawer:

Document #: 0020205642

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more rarticularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be excited on this date of 7/28/03

Gregg W. Speer Vice President

Renee J. Muel

Vice President

State of KY County of DAVIESS

On this date of 7/28/03, before me, the undersigned authority, a Notary Public duly commissioned ar alified and acting within and for the aforementioned State, personally appeared the within named Renee J. Mueller and Gregg W. Speer, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung My Commission Expires: 05/05/2007

IS BANK, NA,

JENNER AND BLOCK

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 IN BLOCK 4 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7, 8, 9, 10, 11, 12, 28, 29, 30, 31, 32, 33, 54, 55, 56, 57, 58 AND 59 IN VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ½ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropolity of Cook County Clark's Office