

UNOFFICIAL COPY



First American Title
Order # 601313

AS 3/8/03

Doc#: 0335320023
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/19/2003 07:30 AM Pg: 1 of 2

Loan Number: 2883016

ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MARQUIS FINANCIAL & ASSOC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/14/03 in the original principal amount of \$213,750.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

0335320022

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
RYAN HUDSON	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said MARQUIS FINANCIAL & ASSOC hand this 14TH day of NOVEMBER 2003 has hereunto set its

ATTEST:

Typed Name JULIA PETREVSKI

Typed Name ZAKKYYA GOODWIN

By: Laurie Veasy

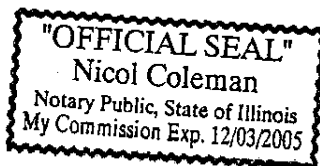
Name: LAURIE VEASY

Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 14TH day of NOVEMBER 2003 by LAURIE VEASY as SUPERVISOR on behalf of MARQUIS FINANCIAL & ASSOC



Commission Expiration: 12/3/05

NOTARY PUBLIC

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LEGAL DESCRIPTION

UNIT 102, TOGETHER WITH THE EXCLUSIVE USE OF LIMITED COMMON ELEMENT P~~3~~, IN THE 5725 SOUTH PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 9 FEET OF LOT 10 AND THE SOUTH 16 FEET 1.50 INCHES OF LOT 11 IN WEAGE'S SUBDIVISION OF THE SOUTH HALF OF BLOCKS 9, 10, AND 26 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2003 AS DOCUMENT NO. 0323931135, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 5725 SOUTH PRAIRIE - UNIT 102, P~~3~~, CHICAGO, ILLINOIS 60637

PIN NUMBER: 20-15-117-005-0000

Property of Cook County Clerk's Office