SATISFACTION OF REAL ESTATE MORTGA

Loan # 4515023505 KZ

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by SAFI ATHER, AND TALAT PATHER, Husband and Wife, as Joint Tenants to Bank and recorded in the office of the Register of Deeds of COOK County, as Document Number 0010895356 in (Reel/Vol.) 6595 of (Records/Mortg's) on (Image/Page) 0051 83 relating to property with an address of 728 WHISPERING COURT, PALATINE, IL 60074 and legally described as follows: SEE ATTACHED EXHIBIT A

Permanent Index No. 02-02-203-064-1053

Today's Date 11-05-2003

WELLS FARGO BANK WEST, NA

Name of Bank

MARIA CANNON, Collateral Officer

COUNTERSIGNED:

By

SHERRI RIDLEY, Collateral Officer

Mail / Return to: SAFI ATHER

728 WHISPERING CT

0335320037 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/19/2003 08:59 AM Pg: 1 of 2

PALATINE, IL 60074

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

KATHLEEN A ZIGWEID Notary Public for the State of Montana Residing at BILLINGS, Montana

My Commission Expires: 02-15-2007

This instrument was drafted by:

KATHLEEN A ZIGWEID, Clerk Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2

0335320037 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1(4) IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF TH': SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACLED AS EXHIBIT C' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND ECRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.