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0335326031

FIRST AMERICAN

File # \_\_\_\_\_

BANK ONE

Doc#: 0335326031  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/19/2003 09:11 AM Pg: 1 of 1

WHEN RECORDED, RETURN TO:  
RETAIL LOAN SERVICING  
COLLATERAL CUSTOMER SERVICE  
PO BOX 11606  
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated JULY 25, 1988 recorded on AUGUST 4, 1988 in the mortgage instrument/record/volume/book 3729144, Page(s) N/A, assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by HARRIS TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST DATED 08/01/1975 KNOWN AS TRUST NUMBER 36532, to **Bank One, NA** (Successor by Merger to THE FIRST NATIONAL BANK OF CHICAGO), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

**Property Description:** LOT 20 (EXCEPT THE SOUTH 5 FEET THEREOF), LOT 21 (EXCEPT THE NORTHEASTERLY 15 FEET THEREOF) IN BLOCK 5, IN GUBBINS AND MCDONNELLS EDGE BROK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38, IN BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#: 10-33-315-035

lep

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 16TH day of OCTOBER, 2003.

Signed and acknowledged in the presence of:

Witness: BRIAN GOINS

Witness: JEFF WILLIAMSON

Bank One, NA  
By:   
Vice President: HOPE WASYLENKI

FIRST AMERICAN TITLE

STATE OF KENTUCKY  
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, HOPE WASYLENKI, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 16TH day of OCTOBER, 2003.

Instrument prepared by: MAK  
Acct Number: N/A

Notary Public-- MARK A. KUYPER

My Commission Expires: \_\_\_\_\_

