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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/19/2003 10:45 AM Pg: 1 of 3

UCC Financing Statement Amendment

Property of Cook County Clerk's Office

Mail to:

Dale Parks - EL

P.O. Box 7753

Chicago, Illinois 60680

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Dec 11 4 30 PM '03

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	RECEIVED SECRETARY OF STATE
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
DALE ANTONY PARKS-EL IN-CARE-OF POST OFFICE BOX 7753 CHICAGO, ILLINOIS [60680-7753]	

UDU112/12/03:02:9886:
 20.00 CK01
 SOSIL 09:55 7957572 PR

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <u>7400497</u>	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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- 2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
- 4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
- 5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S LAST NAME PARKS-EL-DEBTOR	FIRST NAME DALE	MIDDLE NAME ANTONY
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME PARKS-EL-DEBTOR	FIRST NAME DALE	MIDDLE NAME ANTHONY
7c. MAILING ADDRESS POST OFFICE BOX 7753		CITY CHICAGO	STATE POSTAL CODE COUNTRY IL [60680-7753] USA
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

ALL OF DEBTOR'S ASSETS, LAND AND PERSONAL PROPERTY AND ALL OF DEBTOR'S INTEREST IN SAID ASSETS, LAND AND PERSONAL PROPERTY, DESCRIBED FULLY IN SECURITY AGREEMENT NO.: DAP11753-CAS, IS IN-CARE- OF THE SECURED PARTY WHO ACCEPTS DEBTOR'S SIGNATURE IN ACCORD WITH UCC1-201(39), 3-401. ALL OF THE FOLLOWING PROPERTY IS ACCEPTED FOR VALUE AND IS EXEMPT FROM LEVY:

SEE ATTACHED: LAND DESCRIPTION - REAL ESTATE RECORD: PIN: #17-22-110-027-1009-512-76016
 MORTGAGE: #10804636

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME PARKS-EL-SECURED PARTY	FIRST NAME DALE	MIDDLE NAME ANTONY

10. OPTIONAL FILER REFERENCE DATA
PARKS-EL, DALE ANTONY *Dale Antony Parks-El*

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

7400497

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

PARKS-EI SECURED PARTY

DALE

ANTONY

13. Use this space for additional information

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PIN:

#17-22-110-027-1009-512-76016

MORTGAGE #10804636

PRAIRIE PLACE TOWNHOMES SUB

PRAIRIE PLACE CONDOMINIUM

UNIT AS PER DOC #0011209723

PART OF ICRR R/W LYG

IN E 1/2 NW 1/2 SEC 22-39-14

UNIT AA-8 IN PRAIRIE PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNER SHIP RECORDED APRIL 29, 1996, AS DOCUMENT 9633318235, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT APPURTENANT TO UNIT ...