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LIS PENDENS/
- NOTICE OF FORECLOSURE

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PA0310051



Doc#: 0335327197

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/19/2003 04:21 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

**03**CH21313

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMERIQUEST MORTGAGE COMPANY

FLAINTIFF

) NO.

VS

) JUDGE

GEORGE DAVIS A/K/A GEORGE E. DAVIS JR.; CONSWAILA SYDNOR DAVIS; BANK ONE N.A.; SHOREBANK; REGENCY RESIDENCES CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF GEORGE E. DAVIS, JR.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_day of \_\_\_\_\_\_\_\_, for Foreclosure of a Mortgage and that the property arrected said cause is described as follows:

UNIT GARDEN SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGENCY RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00679942 IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4616 SOUTH ELLIS AVENUE APT GS, CHICAGO, IL 60653

The subject mortgage has been recorded/registered as document number: #0021330073 .

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Attorney of Record SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 20-02-316-026-1002

RETURN TO: BOX 178

