**GEORGE E. COLE® LEGAL FORMS** 

February, 2002

# **RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

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Doc#: 0335331101

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/19/2003 03:21 PM Pg: 1 of 3

Above Space for Recorder's use only

OWNER, PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF OFFICE THE MORTGAGE OR DEED FILED.

HESE PRESENTS, Th	iat K	YAN PINANCI	AL ERDIER
<u> </u>		of TU	, DO HEREBY
-	i the 30	ley of OFFC	<b>20999</b> , made by
	DAN RY	BY FINANCIA	, and recorded
93517 in Book		at page _	in the office of
ti Co c	County, i	in the State of	is, with the
paid, satisfied, released and services, Inc.	d discharged.	O'Conno Guaranty #	y, iric
Sumber(s): 1959 Sompanying it, fully paid, s	HROOP atisfied, released ar	AICAGO  nd discharged.  nis 10 day of 2	TL. 60620 GC 2003 (SEAL) (SEAL)
	county of	County of GOK and Sate AT6A6F dated the JO AN AY	AT6A6F dated the day of AN ANNULLA  AT6A6F dated the DAN AYAN MINNULLA  TO COUNTY, in the State of Topaid, satisfied, released and discharged.  O'Conno Guaranty  O'Conno Guaranty  Services, Inc.  3357-0000 # Loonou  Jumber(s): 25-05 - 113-015  White Date day of Topaid  Ompanying it, fully paid, satisfied, released and discharged.

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# **UNOFFICIAL COPY**

STATE OF TULINO!	
COUNTY OF loo K	ss.
	I, LEON J. PINSLER
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY tha
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this
	Notary Public  "OFFICIAL SEAL"  Commission expires ON 15"
This instrument was prepared by	AN LAND FINANCIAS MY CONTROL STORE OF HUMBER
	72/2006 }
	C/O/A
	T'S Opposite the second

'0335331101 Page: 3 of 3

# **Stewart Title Guaranty Company**

## **COMMITMENT**

### SCHEDULE A

Case No. 20020420

#### **EXHIBIT A**

Lot 7 (except the North 10 feet and except the South 5 feet) in Block 6 in E.L. Brainerd's Resubdivision of Blocks 1 to 8 inclusive and Block 11 in W.O. Cole's Subdivision of the East half of the Northwest quarter (except the Southeast quarter of the Southeast quarter of the Northwest quarter) of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

County Clark's Office Address: 8832 South Throop Street, Chicago, IL

PIN: 25-05-113-015

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)