

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK



Doc#: 0335334076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/19/2003 12:38 PM Pg: 1 of 2

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER AGREEMENT DATED DECEMBER 18, 1997 AND KNOWN AS TRUST NUMBER 123692-03

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **17TH** day of **APRIL**, A.D. **2001**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0010358081**, to the premises therein described, situated in the County of

COOK and State of Illinois, as follows, to-wit: **THE SOUTH 5 FEET MEASURED ALONG THE WEST LINE OF LOT 12 AND ALL OF LOT 13 AND THE NORTH 10 FEET MEASURED ALONG THE WEST LINE OF LOT 14 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S EIGHTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (NE-1/4) SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

PERMANENT INDEX NUMBER: 13-02-218-047.

PROPERTY COMMONLY KNOWN AS: 6026 N. JERSEY AVENUE, CHICAGO, ILLINOIS, 60659.

This instrument prepared under the supervision of ARTHUR NEVILLE, Attorney 4801 W. Belmont Ave. Chicago, Illinois 60641

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **4TH** day of **DECEMBER**, A.D. **2003**.



COMMUNITY SAVINGS BANK

BOX 331e

By: Katherine B. [Signature] Asst. Vice President

Attest: Joanna S. [Signature] Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

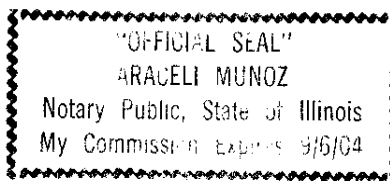
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **ARACELI MUNOZ**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **4TH** day of **DECEMBER**, A.D. **2003**.

Araceli Munoz
Notary Public



Property of Cook County Clerk's Office

Box **BOX 331**

No. **040414**

COMMUNITY SAVINGS BANK
4801 W. BELMONT AVE.
CHICAGO, IL 60641-4399

2000182-9/2000599-9