

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

Doc#: 0335640121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 12:11 PM Pg: 1 of 2



BOX 169

REI# 216638 393

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **TOMMY L. FURLOW AND LOIS FURLOW** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of SEPTEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00727764 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 6827 S. LANGLEY, CHICAGO, IL
PERMANENT REAL ESTATE INDEX NUMBER: 20-22-412-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this 11TH day of DECEMBER, 2003.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

ANDREW WALKER, VICE PRESIDENT

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: MSL

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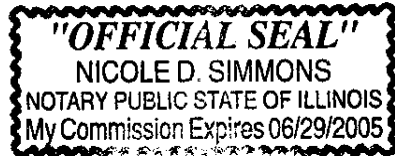
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **11TH** day of **DECEMBER**, 2003.

Nicole D. Simmons
Notary Public



This instrument was prepared by **WANDA TEER - SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 59162

(legal description)

THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN PAYNE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LOT 13 IN BLOCK 5 IN A.J. HAWHE'S SOUTHPARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office