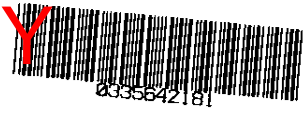


UNOFFICIAL COPY



Doc#: 0335642181  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/22/2003 09:55 AM Pg: 1 of 2

8/7/223J/23/163011BM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FOX MEADOW VENTURE, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated September 4, 2001 and recorded on December 10, 2001 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0011162243, to the premises herein legally described as follows:

PARCEL 208-016:

THAT PART OF LOT 208 IN FOX MEADOW, BEING A RESUBDIVISION OF PART OF LOTS 16, 17 AND 18 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 2002 AS DOCUMENT 0020395226, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 208; THENCE SOUTH 89 DEGREES 07 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 208, 98.24 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 13 MINUTES 48 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 208, 30.73 FEET TO A POINT OF CURVATURE IN SAID LINE; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 208, BEING A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 56.00 FEET, AN ARC DISTANCE OF 7.75 FEET; THENCE NORTH 89 DEGREES 11 MINUTES 41 SECONDS WEST, 95.67 FEET TO THE WEST LINE OF SAID LOT 208; THENCE NORTH 00 DEGREES 46 MINUTES 48 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 208, 38.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 3,733 SQUARE FEET)

BOX 333-C1

PIN# 04-23-202-026-0000

Address: 412 Fox Meadow Drive  
Northfield, IL 60093

paterson

# UNOFFICIAL COPY

It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the Parcel(s) particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Corp. Secretary, and its corporate seal to be hereto affixed, this 6th day of October, 2003.

Illinois Tool Works Inc.

C O R P O R A T E

By: [Signature]  
Its Sr. Vice President

S E A L

Attest: [Signature]  
Its Asst. Corp. Secretary

State of Illinois )  
                          ) SS.  
County of Cook    )

I, Jill A. Hansen, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allan C. Sutherland personally known to me to be the Sr. Vice President of the Illinois Tool Works Inc., a corporation, and Margaret S. Jordan personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Corp. Secretary, they signed and delivered the said instrument as Sr. Vice President and Asst. Corp. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of October, 2003.



[Signature]  
A Notary Public  
My Commission Expires: 4-11-07

N O T A R Y  
S E A L

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO  
JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602  
js\wp\fox-mead\release-.twn