

# UNOFFICIAL COPY



Doc#: 0335642111  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/22/2003 09:17 AM Pg: 1 of 3

ST 5054219 - 2316769  
4049

Return To:

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60657  
Prepared By:

RPM MTG COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, IL 60657

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 17, 2003 made and executed by MARGARET BRINK, A MARRIED WOMAN AS JOINT TENANTS AND KIRK PION

to and in favor of RPM MORTGAGE COMPANY LLC upon the following described property situated in COOK County, State of Illinois.

See Legal description attached hereto and made a part hereof

3

Parcel ID#: 05-33-401-029-0000  
Property Address: 315 17TH STREET, WILMETTE, ILLINOIS 60091  
such Mortgage having been given to secure payment of Four Hundred Thirty-Four Thousand and 00/100 (\$434,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0335642110 ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506008196074

MERS Phone 1-888-679-6377

600819607

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 17, 2003

\_\_\_\_\_  
Witness

RPM MORTGAGE COMPANY LLC

(Assignor)

By: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

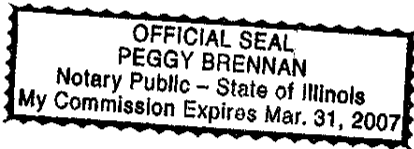
State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on **October 17, 2003**

by *Michael Jnsani*

as *Managing Partner*

of RPM MORTGAGE COMPANY LLC



\_\_\_\_\_  
*[Signature]*

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5054219 NWA  
**STREET ADDRESS:** 315 17TH  
**CITY:** WILMETTE **COUNTY:** COOK  
**TAX NUMBER:** 05-33-401-029-0000

**LEGAL DESCRIPTION:**

LOT 43 IN KING'S VILLAS SUBDIVISION OF LOTS 1, 2, AND 3 AND THAT PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT NUMBER 7752284 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office