Mail Recorded Deed to:

Betty Roche UNOFFICIAL COPY

19335 3 Kenin Avenue

Flokeria, IL 60448





Doc#: 0335645019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2003 08:36 AM Pg: 1 of 1

## Satisfaction of Mortgage

THIS CERTIFIE'S that a certain Mortgage executed by Betty J. Roche, Divorced and Not since remarried, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings or March 18, 1993 in the amount of \$30,000.00 and recorded as Document No. 93304344 in the Recorder's Office of Coo'. County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage afterts the following described real estate: LOT 15 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 16 IN BLOCK 9 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-26-308-051-0000

Property Address: 3737 W. 75th Pl., Chicago, IL 60652

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretory, this June 25, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Ruth H. Haney, Assistant Secretary

State of Indiana

) SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this June 25, 2003, personally appeared Dawn Wurtzbacher and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: January 5, 2008

County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Senior Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

60007-2/93-lskk

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