

# UNOFFICIAL COPY



Doc#: 0335647099  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/22/2003 09:10 AM Pg: 1 of 2

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
1800 TAPO CANYON RD. SV2-88  
SIMI VALLEY, CA 93063  
DOC ID# 00074227362005N

PREPARED BY [Signature]  
ON BEHALF OF BNC MORTGAGE, INC.  
1063 MCGAW AVE. IRVINE, CA 92614

Order No.  
Escrow No.  
Loan N **CHI16558BUR**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is

all of the undersigned's right, title and interest in, to and under and certain Mortgage dated **July 20, 2001**  
executed by **WILSON BURGOS, MARRIED.**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

, as mortgagor,

and recorded either

, as mortgagee,

concurrently herewith; or

as Instrument No. **0010710825** on **8-6-01** in book 111, page 114,  
in the Official Records in the Recorder of Deeds office of **COOK** County,

**ILLINOIS**

, describing land therein as:

County,

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

**JUL 26 2001**

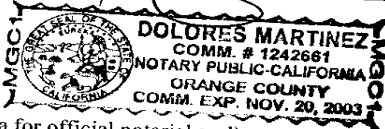
On **JUL 26 2001** before me,  
personally appeared **DOLORES MARTINEZ**

**JAMIE LANGFORD**  
VICE PRESIDENT

personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that  
by his/ her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

**BNC MORTGAGE, INC., A DELAWARE CORPORATION**

[Signature]  
**JAMIE LANGFORD**  
VICE PRESIDENT

[Handwritten initials]  
Ren

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LOT 29 IN BLOCK 4 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7 TO 11 IN SEYMOUR'S ESTATE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office