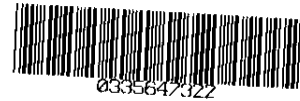


# UNOFFICIAL COPY

COOK COUNTY  
CLERK OF DEEDS  
EUGENE "GENE" MOORE  
300 N. LA SALLE ST.  
CHICAGO, IL 60675



Doc#: 0335647322  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/22/2003 02:53 PM Pg: 1 of 3

Recording Requested By/Return To **The Northern Trust Company**  
50 S. LaSalle Street  
Chicago, IL 60675

## ASSIGNMENT OF MORTGAGE <sup>2000466592</sup> <sub>8020520P</sub>

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 50 S. LaSalle Street, Chicago, IL 60675

, does hereby grant, sell, assign, transfer and convey, unto **Principal Residential Mortgage Inc.**

, a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**

a certain Mortgage dated **September 25, 2002**, made and executed by **Teri L. Gidwitz, Trustee Of The Teri L. Gidwitz Trust Dated December 13, 1996.**

whose address is **1542 W. School Street #E, Chicago, IL 60657** to and in favor of **The Northern Trust Company**

following described property situated in **Cook** County, State of **Illinois** upon the See The Attached Legal Description

such Mortgage having been given to secure payment of **Seventy Seven Thousand-----** (\$ **77,000.00-----**)

(Include the Original Principal Amount)


which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0021112411**) of the \_\_\_\_\_ Records of **Cook** County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


FNMA - Multistate/1 Assignment of Mortgage

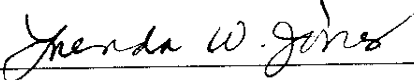
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/04/02

  
Witness **James Huber, Vice President**

  
Witness **Matthew Dang, 2nd VP**

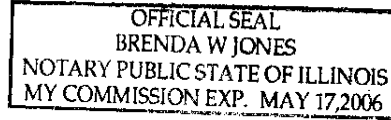
  
Attest

Seal:

The Northern Trust Company  
(Assignor)

By:   
(Signature)

**Grady Lake, Vice President**



This Instrument Prepared By:  
**LaSalle Street, Chicago, IL 60675**

, address: 50 S.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

ORDER NUMBER: 2000 000490232 OC #E  
 STREET ADDRESS: 1542 W. SCHOOL STREET  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-20-320-048-1044

**LEGAL DESCRIPTION:**

UNIT NUMBER 1542-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
 LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.