UNOFFICIAL COP

Doc#: 0335648166

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2003 02:33 PM Pg: 1 of 2

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25083 SANTA ANA, CA

Loan#: 0037395621

81685



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGETTE NICHOLS, A WIDOW Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 18, 2002 Recorded on: AUGUST 05, 2002

as Instrument No. 0020851379 in Book No.

Property Address: 119 CIRCLE AVENUE, FOREST PARK, IL 60130-00/0

County of COOK, State of ILLINOIS

PIN# 15124090230000

Legal Description: LOT 20 (EXCEPTING THEREFROM THE SOUTH 121 FEET THURLOF AS MEASURED ON THE WEST LINE THEREOF) - (20 IN BLOCK 1 IN THE SUBDIVISION BY THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY OF PART OF THE RESERVATION FOR RAILROAD PURPOSES AS SHOWN ON THE PLAT OF RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 14. 1881 AS DOCUMENT NUMBER 358829.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 21, 2003

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Page 2

AMERIQUEST MORTGACO PANY

By:

TERRI GIPSON, Vice President

State of <u>CALIFORNIA</u>
County of <u>SAN DIEGO</u>

} } ss.

On NOVEMBER 21, 2003, before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : MARIE MANCO

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PREPARED BY: LANDAMERICA DEFAULT SERVI(E, P.O. BOX 25088
SANTA ANA, CA 92799

TRANG T NOUVEN (LAND AM)

MARIE MANGO Commission # 1352599

Notary Public - California San Diego County My Comm. Expires Apr 21, 2006