₹ 0	Specific Power of Attorney OFFI Loan #	CIAL	
	KNOW ALL MEN BY	,	Doc#: 00-
	THESE PRESENTS, That I,		Doc#: 0335649058 Eugene "Gene" Moore Fee: \$28.00 Date: 12/22/2003 ex
			Cook County Recorder of Deeds Date: 12/22/2003 09:15 AM Pg: 1 of 3
-	CONNIE SONG Herewith nominate, constitute		90.78 AM Pg: 1 of 3
	and appoint		
	HineR. Lee	X :	
	My true and lawful Attorney-in-fact,	,	
	for me and my name, place and stead to:	•	
	0		Space Above For Recorder's Use
	Pour pueskas au l		opass Above For Necorder's Ose
	Buy, purchase and encumber the property legally d	escribed as:	
200	O,F		
	a. Haitais	h	
	(Mar		
	-	C	
		30)	5
		,	
	Whose address is:	/ n	3 PLAINES, 1L 60016

instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such pepers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and it not exercised prior to Shall be revoked.

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UNOFFICIAL COPY

ACKNOWLEDGEMENT

The undersigned witness certifies that	CONNIE SUNE
	Whose name is subscribed as principal to the foregoing
delivering the instrument as the free and therein set forth. I believe him or her to	e and the notary public and acknowledged signing and I voluntary act of the principal, for the uses and purposes be of sound mind and memory.
Dated: 10/0/2003	*
Ria J. Lee Witn	ess <u>Yy Joan</u> Witness
State of //m)
County of COOK	<u>Co</u>
The undersigned, a notary public in and	for the above county state, certifies that
Name is subscribed as principal to the additional witnesses in person and active and voluntary act of the principal, to the Correctness of the signature(s) of the Voltary Public	Known to me to be the same person whose forgoing power of attorney, appeared before me and the eknowledged signing and delivering the instrument as the for the uses and purposes therein set forth, (and certified or the agent(s). Dated: OFFICIAL SEAL" JONG P. LEE NOTARY PUBLIC, STAFF OF ILLINOIS MY COMMISSION EXPIRES 9/25/2005
PREPARES BY DANIE HAIL TO GLENY	LAKE AVE; # 160 EN IL 60025

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Commitment Number: 03 06 00 OFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN UNIT ONE OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1959, AS DOCUMENT NUMBER 1869758.

A COLINE CLERK'S OFFICE Author St. St. Ok. Ok. Occ