

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

REPUBLIC TITLE COMPANY
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008-



Doc#: 0335650033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/22/2003 07:49 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0010992121 "Park" ID:B21/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that AMERICAN HOME MORTGAGE F/K/A FIRST HOME MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CINDY M PARK,
Original Mortgagee: FIRST HOME MORTGAGE
Dated: 10/04/2002 and Recorded 10/25/2002 as Instrument No. 0021179673
Book/Reel/Liber 9381, Page/Folio 0186, in the County of COOK State of ILLINOIS

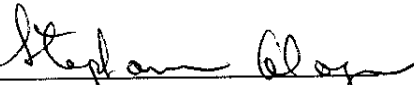
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-121088-1040
Property Address: 1473 N Larrabee St #a, Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

American Home Mortgage f/k/a First Home
Mortgage

On 9/18/2003 (DATE)

By: 
Stephanie Alagna, Assistant Secretary

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Page 2 Satisfaction

STATE OF New York
COUNTY OF Suffolk

ON 9/18/03, before me, Paul Moran, a Notary Public in and for Suffolk County, in the State of New York, personally appeared Stephanie Alagna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Paul Moran
Notary Expires: _____

Paul Moran
Notary Public, State of New York
Registration # 01M05064319
Qualified in Suffolk Co
My Commission Expires Aug. 12, 2006

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900
MAG-20030814-0013 ILCOOK COOK IL BAT: 303159/001099 2121 KXILSOM1

Property of Cook County Clerk's Office

PROPERTY ADDRESS: 1473 N. LAHARABEE STREET, UNIT A
CHICAGO, IL 60614

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LEGAL DESCRIPTION:

UNIT A40, IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOT 8 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

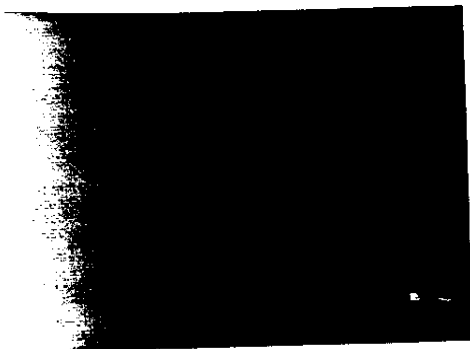
ALSO

THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS, AFORESAID, IN COOK COUNTY, ILLINOIS.

PROVIDED BY COOK COUNTY Clerk's Office



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EXHIBIT A

ALSO

THE NORTH 23.78 FEET OF THE WEST 1/2 OF LOT 4 EXCEPT THE EAST 18.0 FEET OF SAID WEST 1/2 IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT 97046857 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-121-088-1040

Property of Cook County Clerk's Office