## **UNOFFICIAL COPY**





Doc#: 0335601357 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/22/2003 02:20 PM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AL 33109

Prepared By:

Amy L Gaertner 630 Tollgate Road, Suite C, Elgin, IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6345 Joliet Rd, Countryside, IL 60525

does hereby grant, sell, assign, transfer and convey unto Thion Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee"). whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated November The Clark's Office 24, 2003, made and executed by Robert Bloom.

to and in favor of Union Financial Inc property situated in Cook SEE ATTACHED EXHIBIT A

upon the following described County, State of Illinois:

Parcel ID#:2507219075000

Property Address: 1562 W. 99th St, Chicago, IL 60643-2174 such Mortgage having been given to secure payment of one hundred seventy-three thousand six hundred and 00/100 (\$ 173,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 033560(356) of the

Records of Cook

(or as No.

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (0109)

Amended 6/00

Initials

VMP MORTGAGE FORMS - (800)521-7291

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896257092

, at page

0335601357 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Union Financial Inc
Witness	(Assignor)
	By SIVYUM Prude 471
Witness	(Signature) U
Attest	
Seal:	
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State of Kane County of Kane	
County of Puril	
This instrument was acknowledged before me on the standard by Shelin Lindard	24, 2003
by Stisan lander	
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-995W(IL) (0109) NOT COMMISSION PAGE	e 2 of 2

0335601357 Page: 3 of 3

## **UNOFFICIAL COPY**

THAT PART OF LOT 8 IN THE SUBDIVISION OF LOT 24 IN BLOCK 5 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 7 AND IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINING AT THE SOUTHEASTERLY CORNER OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF LOT 8, A DISTANCE OF 77 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 90.15 FEET TO THE NORTHERLY LINE OF SAID LOT 8; THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOT 8, A DISTANCE OF 55.05 FEET TO THE NORTHEASTERLY CORNER OF LOT 8; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 8, TO THE POINT OF BEGINING IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 25-07-219-075-0000
Property Address: 1563 W. 99th Street, Chicago, IL 60643